



Health Services
LOS ANGELES COUNTY

December 18, 2006

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TO: Each Health Deputy

FROM: Wesley Ford, Director *WF*
Office of Ambulatory Care

SUBJECT: **NOTICE OF INTENT TO AUGMENT FAMILY PLANNING
SUBCONTRACT AGREEMENTS WITH JWCH INSTITUTE,
INC., (H-701952) AND LOS ANGELES BIO-MEDICAL
RESEARCH INSTITUTE, INC., (H-701983)**

This is to advise you that the Department's Office of Ambulatory Care will be implementing the fifteen percent provision of the subject agreements for Family Planning services. The provision allows the Director of Health Services or his designee authorization to augment the maximum obligation up to fifteen percent of the agreement budgets.

We will authorize the following augmentations: JWCH Institute, Inc., by \$1,600 increasing the maximum obligation to \$427,470, and Los Angeles Bio-Medical Research Institute by \$4,000 increasing the maximum obligation to \$139,575, both for the period of January 1, 2006 through December 31, 2006. Funding is one-time only and will be obtained through salary savings from the Program Manager II position support by the California Family Health Council – Title X Family Planning grant. These funds will be utilized to support supplies needed by each of the agencies.

If you have any questions or need additional information, let me know within 2 weeks of the date of this letter. Unless I hear otherwise from you, the augmentation will be implemented.

WF:mc

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c: John R. Cochran, III
Sharon Grigsby
Gary Wells
Rene Seidel
Phillip Moore, III

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through leadership,
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